```
unless those individuals or their successors give notice of a
 2
    change to the other parties in writing. All notices and
 3
    submissions shall be considered effective upon receipt, unless
 4
    otherwise provided. Written notice as specified herein shall
 5
    constitute complete satisfaction of any written notice
    requirement of the Consent Decree with respect to the United
 6
    States, EPA, the State, and the Settling Defendants,
 7
 8
    respectively.
 9
    As to the United States:
10
    Chief, Environmental Enforcement Section
    Environment and Natural Resources Division
    U.S. Department of Justice
11
    P.O. Box 7611
12
    Ben Franklin Station
    Washington, D.C. 20044
13
         Re: DJ # 90-11-2-442
14
              and
15
    Director, Waste Management Division
    United States Environmental Protection Agency
16
    Region IX
    75 Hawthorne St.
17
    San Francisco, CA
                        94105
18
    As to EPA:
19
    EPA Project Coordinator, San Fernando Valley
20
    Burbank Operable Unit
    United States Environmental Protection Agency
    Region IX
21
    75 Hawthorne Street, H-6-4
22
    San Francisco, CA
                        94105
23
   As to the State:
24
    Hamid Saebfar, Chief
    Site Mitigation Cleanup Operations
    Department of Toxic Substances Control
25
     Region 3
26
    1011 N. Grandview Avenue
    Glendale, CA
                  91201
27
```

1 As to the Settling Work Defendant:

- 2 City of Burbank
 - Peter Frankel, P.E.
- 3 Supervising Civil Engineer
 - City of Burbank
- 4 Public Service Department
 - 165 West Magnolia Boulevard
- 5 Burbank, CA 91503-0631
- 6 As to the Settling Defendants Other Than Settling Work Defendant:
- 7 As set forth in Appendix 7.
- 8 XXVIII. <u>EFFECTIVE DATE</u>
 - A. The Effective Date of this Consent Decree shall be the date upon which it is entered by the Court, except as otherwise provided herein.

XXIX. RETENTION OF JURISDICTION

- A. This Court retains jurisdiction over both the subject
- 14 matter of this Consent Decree and the Settling Defendants for the
- 15 duration of the performance of the terms and provisions of this
- 16 Consent Decree for the purpose of enabling any of the Parties to
- 17 apply to the Court at any time for such further order, direction,
- 18 and relief as may be necessary or appropriate for the
- 19 construction or modification of this Consent Decree, or to
- 20 effectuate or enforce compliance with its terms, or to resolve
- 21 disputes in accordance with Section XX (Dispute Resolution)
- 22 hereof.

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XXX. APPENDICES

- A. The following appendices are attached to and
- 25 incorporated into this Consent Decree:
- Appendix 1 is the complete list of the Settling Cash
- 27 Defendants and Released Parties and/or other Settling Defendants

who are related to a Settling Cash Defendant, to Lockheed Martin or to the City of Burbank in the manner described in Appendix 1.

Appendix 2 is the complete list of the Owner Settling
Defendants and the properties they own within the Site.

Appendix 3 is the complete list of Settling Defendants who are excepted from the operation of Section XXII (Covenants not to Sue by Plaintiffs), Paragraphs A, B and C.

Appendix 4 is the Second Stage Statement of Work.

Appendix 5 is ESD2.

Appendix 6 is a list of the Settling Defendants and for each Settling Defendant, the person to whom notices and submissions shall be sent pursuant to Section XXVII (Notices and Submissions) of this Consent Decree.

Appendix 7 is a plot plan or plans which depict extraction wells VO-1, 2, 3 and 4 as described in Paragraph L of Section XIV (Funding of Response Activities), and the City's liquid phase GAC wellfield located at 164 West Magnolia Boulevard, Burbank, California, as described in Paragraph G of Section V (General Provisions) and Paragraph H.4 of Section VI (Performance of the Work).

B. The following exhibits are attached to this Consent

Decree for reference purposes and are not incorporated herein

unless otherwise noted.

Exhibit 1 is the First Consent Decree.

"Appendix A" to the First Consent Decree is the ROD prior to its modification in ESD1, the First Consent Decree, and ESD2.

"Appendix B" to the First Consent Decree is ESD 1.

"Appendix C" to the First Consent Decree is the Map of Corrected Well Locations.

"Appendix D" to the First Consent Decree is the SOW.

"Appendix E" to the First Consent Decree is Schematics.

"Appendix F" to the First Consent Decree is a Plot Map.

Exhibit 2 is Unilateral Administrative Order 92-12 and the April 26, 1992 Amendment to Unilateral Administrative Order 92-12.

Exhibit 3 is a Scope of Work regarding Plant Facilities
Insurance.

XXXI. COMMUNITY RELATIONS

A. Settling Work Defendant shall participate and cooperate with to EPA and the State concerning its participation in the community relations plan ("Plan") for the Site to be developed or which has been previously developed by EPA. In consultation with Settling Work Defendant, EPA will determine the appropriate role for the Settling Work Defendant under the Plan. Settling Work Defendant shall cooperate with EPA and the State in implementing the Plan and pursuant thereto, in providing information regarding the O&M Activities to the public. As requested by EPA, or the State, Settling Work Defendant, Lockheed Martin, and/or the

Settling Cash Defendants (including the UAO Parties) shall participate in the preparation of information for dissemination to the public and in public meetings which may be held or sponsored by EPA or the State to explain activities at or relating to the Site.

XXXII. MODIFICATION

.3

- A. Schedules specified in this Consent Decree, in the Second Stage Statement of Work, or in any work plan approved by EPA pursuant to this Consent Decree for completion of the O&M Activities or any other response activities may be modified by agreement of EPA and the Settling Work Defendant, and any other Settling Defendant whose rights and/or obligations would be substantially affected thereby. All such modifications shall be made in writing.
- B. No modifications shall be made to the Second Stage Statement of Work without written notification to and consent by any Settling Defendant whose rights or obligations would be substantially affected thereby, and written approval of the United States. Prior to providing its approval to any modification, the United States will provide the State with a reasonable opportunity to review and comment on the proposed modification.
- C. Nothing in this Consent Decree shall be deemed to alter EPA's authority to make changes to the interim remedy for the Burbank Operable Unit in compliance with CERCLA, the National Contingency Plan, and any other applicable laws or regulations, or to require court approval of such changes.

D. Nothing in this Consent Decree shall be deemed to alter the Court's power to enforce, supervise or approve modifications to this Consent Decree.

XXXIII. LODGING AND OPPORTUNITY FOR PUBLIC COMMENT

- A. This Consent Decree shall be lodged with the Court for a period of not less than thirty (30) days for public notice and comment in accordance with Section 122(d)(2) of CERCLA, 42 U.S.C. § 9622(d)(2), and 28 C.F.R. § 50.7. The United States also shall publish notice of the proposed settlement described in this Consent Decree in the Federal Register pursuant to section 122(1) of CERCLA, 42 U.S.C. § 9622(1). The United States hereby gives notice and opportunity to the public for a public meeting in the affected area, and a reasonable opportunity to comment on the proposed settlement prior to its final entry, pursuant to section 6973(d) of RCRA, 42 U.S.C. § 7003(d).
- B. The United States reserves the right to withdraw or withhold its consent or suggest modifications to this Consent Decree if the comments regarding the Consent Decree disclose facts or considerations which indicate that the Consent Decree is inappropriate, improper, or inadequate. Settling Defendants consent to the entry of this Consent Decree without further notice. However, Settling Defendants' consent to the entry of this Consent Decree is not consent to any modifications, and no Settling Defendant shall be bound by modifications to this Consent Decree without its prior written consent.
- C. If for any reason the Court should decline to approve this Consent Decree in the form presented, this Consent Decree is

voidable as to any party at the sole discretion of such party and the terms of this Consent Decree may not be used as evidence in any litigation between the Parties.

XXXIV. SIGNATORIES/SERVICE

2:1

- A. Each undersigned representative of a Settling Defendant to this Consent Decree, Plaintiffs, and the Assistant Attorneys General for the Environment and Natural Resources Division of the Department of Justice and for the State of California, certifies that he or she is fully authorized to enter into the terms and conditions of this Consent Decree and to execute and legally bind such Party to this document.
- B. Each Settling Defendant hereby agrees not to oppose entry of this Consent Decree by this Court or to challenge any provision of this Consent Decree unless the United States has notified the Settling Defendants in writing that it no longer supports entry of this Consent Decree.
- C. Each Settling Defendant shall identify, on the attached signature page, the name, address and telephone number of an agent who is authorized to accept service of process by mail on behalf of that Party with respect to all matters arising under or relating to this Consent Decree. Concerning any action brought by the United States or the State to enforce the terms of this Consent Decree, Settling Defendants hereby agree to accept service in that manner and to waive the formal service requirements set forth in Rule 4 of the Federal Rules of Civil Procedure and any applicable local rules of this Court, including, but not limited to, service of a summons. Concerning

the lodging and entry of this Consent Decree, Settling Defendants 2 agree to accept in lieu of service by mail or the formal service 3 requirements set forth in Rule 4 of the Federal Rules of Civil 4 Procedure, service by the United States and the State by mail of 5 one (1) copy of any document(s), motions or related matters upon 6 the following persons: 7 For Lockheed Martin: Gregory McClintock, Esq. 8 McClintock, Weston, Benshoof 9 Rochefort, Rubalcava, MacCuish 444 South Flower Street, 43rd floor 10 Los Angeles, CA 90071 For the City of Burbank: 11 12 Benjamin Kaufman, Esq. Freilich, Kaufman, Fox & Sohagi 13 11755 Wilshire Blvd., Suite 1230 Los Angeles; CA 90025-1518 14 For the remaining Settling Defendants: 15 Robert Yahiro, Esq. Rodi, Pollock, Pettker, Galbraith & Phillips 16 801 South Grand Avenue, Suite 400 17 Los Angeles, CA 90017 18 SO ORDERED THIS ______ DAY OF ______, 19___. 19 20 United States District Judge 21 22 23 24 25 26 27

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1	THE INDEPSIONED DARTIES ente	er into this Consent Decree in the
2	matter of <u>United States v. I</u>	ockheed Martin Corporation, et al., ating to the San Fernando Valley
3	North Hollywood, Area 1, Bur	bank Operable Unit Superfund Site.
4	··· •	FOR THE UNITED STATES OF AMERICA
5		
6	Date: 11/5/97	2/14
7	Date:	Lois Schiffer Assistant Attorney General
8		Environment and Natural Resources Division
9	•	U.S. Department of Justice Washington, D.C. 20530
10	<i>j</i>	
11	Date:	William Weinischke
12		Environmental Enforcement Section Environment and Natural Resources
13		Division
14	•	U.S. Department of Justice Washington, D.C. 20530
15		
16	Date:	Monica Miller
17		Assistant United States Attorney
18		Central District of California U.S. Department of Justice
19	, , , , , , , , , , , , , , , , , , ,	Federal Building 300 North Los Angeles Street
20		Los Angeles, CA 90012
21	:	
22	Date:	Felicia Marcus
23		Regional Administrator, Region IX U.S. Environmental Protection
24		Agency 75 Hawthorne Street
25		San Francisco, CA 94105
26		
27	· ·	
28		

1	11	
2	matter of <u>United States</u> v. I	er into this Consent Decree in the Lockheed Martin Corporation, et al.,
3	Civ. No. 91-4527-MRP(Tx) rel North Hollywood, Area 1, Bur	lating to the San Fernando Valley bank Operable Unit Superfund Site.
4		•
5		FOR THE UNITED STATES OF AMERICA
6		
7	Date:	Lois Schiffer
8		Assistant Attorney General Environment and Natural Resources
9		Division U.S. Department of Justice
10		Washington, D.C. 20530
11	Date:	
12		William Weinischke Environmental Enforcement Section
13		Environment and Natural Resources Division
14		U.S. Department of Justice Washington, D.C. 20530
15		
16	Date:	
17		Monica Miller Assistant United States Attorney
18	·	Central District of California U.S. Department of Justice
19	,	Federal Building 300 North Los Angeles Street
20		Los Angeles, CA 90012
21	-110-	CAN'T MANAGEMENT
22	Date: <u>7/24/97</u>	Felicia Marcus
23		Regional Administrator, Region IX U.S. Environmental Protection
24		Agency 75 Hawthorne Street
25		San Francisco, CA 94105
26		
27		
28		

1	/ /	An. M. P.
2	Date: 7/24/97	Marie M. Longra
3		Marie M. Rongone Assistant Regional Counsel
4		U.S. Environmental Protection Agency
5		Region IX 75 Hawthorne Street
6		San Francisco, CA 94105
. 7	• •	FOR THE STATE OF CALIFORNIA
		FOR THE STATE OF CALIFORNIA
8		
9	Date:	
10		Hamid Saebfar Chief, Site Mitigation Cleanup
11		Operations Department of Toxic Substances
12		Control Southern California Branch
13		Southern Carronnia Branch
14	·	
	Date:	
15	Dacc	
15 16	Bacc.	Ann Rushton Deputy Attorney General
	Bacc.	
16		Deputy Attorney General
16 17		Deputy Attorney General
16 17 18 19		Deputy Attorney General
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16 17 18 19 20 21		Deputy Attorney General
16 17 18 19 20 21 22		Deputy Attorney General
16 17 18 19 20 21 22 23		Deputy Attorney General
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16 17 18 19 20 21 22 23 24 25		Deputy Attorney General
16 17 18 19 20 21 22 23 24 25 26		Deputy Attorney General
16 17 18 19 20 21 22 23 24 25		Deputy Attorney General

1		• • • • • • • • • • • • • • • • • • •
2	Date:	Warria W. Pannana
3		Marie M. Rongone Assistant Regional Counsel
4	•	U.S. Environmental Protection Agency
5	•	Region IX 75 Hawthorne Street
 6	•	San Francisco, CA 94105
7	••	FOR THE STATE OF CALIFORNIA
8		
9	6/24/97	16.
10	Date:	Hamid Saebfar
11		Chief, Site Mitigation Cleanup Operations
12		Department of Toxic Substances Control
13	•	Southern California Branch
14	•	
15	Date: June 36 1997	ann Rushton
	Date.	Ann Rushton Deputy Attorney General
16		State of California
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